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DEPARTMENTS OF THE ARMY AND THE AIR FORCE

CONNECTICUT NATIONAL GUARD JOINT FORCE HEADQUARTERS
WILLIAM A. O'NEILL ARMORY, 360 BROAD STREET
HARTFORD, CONNECTICUT 06105-3795

February 16th, 2018

On behalf of Major General Thaddeus Martin, The Adjutant General, and the Connecticut Armed Forces Day Committee I would like to invite you to attend the **69th Annual Connecticut Armed Forces Day Luncheon.**

Our luncheon will be Friday, May 18th, 2018, at the Aqua Turf Club, 556 Mulberry Street, Southington, Connecticut. The social hour begins at 11:00 a.m. and lunch will be served at noon. The cost for this year's event is \$30.00 per person.

Each year, members of Connecticut's military, civic leaders, and members of the business community come together at our luncheon to honor the thousands of military members who serve or have served our great State and Nation. Traditionally this annual event has provided an excellent atmosphere of camaraderie and this year promises to be no exception.

This year's keynote speaker will discuss contemporary issues, and present awards to honor exemplary service members from each Reserve Branch of military service in Connecticut.

If you will be attending this luncheon, please fill out the response form on the reverse side and include a check made payable to "CT Armed Forces Day Luncheon". Mail to the address at the bottom of the response form. It would be greatly appreciated if you can reply prior to May 11th, 2018.

Suggested attire: Business or Service Dress, Class B, or Duty Uniform.

Please direct any questions to either me, or SFC William Blake at 860-493-2750 or william.d.blake14.mil@mail.mil.

Sincerely,

Michael J. Falk Colonel, U. S. Army

Chairman, 69th Armed Forces Day Luncheon

More Information at:

69th ARMED FORCES DAY LUNCHEON

AQUA TURF CLUB - 556 Mulberry Street SOUTHINGTON, CONNECTICUT 06489

Please use this form to reserve individual or group attendance for the Connecticut Armed Forces Day Luncheon 11am Friday May 18th, 2018. Cost per individual is \$30.00

Please make checks payable to "CT Armed Forces Day Luncheon"

NAME:						
TITLE:ORGANIZATION:						
STREET:						
CITY:		STATE: ZIP:				
PHONE NUMBER:		<u>-</u>				
NUMBER of GUESTS: _		AMOUNT ENCLOSED: \$				
E-MAIL ADDRESS						
COMMENTS / SPECIAL	REQUESTS:	:				
	Check, o					
Suggested Att	ire: Business,	Service Dress, Class B, or Duty Uniform				
		Guests:				
1		6				
2		7				
3		8				
4		9				
5		10				

More Information at http://ct.ng.mil/CT_AFDL/Pages/default.aspx

Questions? Call: (860) 493-2750 Email: william.d.blake14.mil@mail.mil